



MONTANA SECRETARY OF STATE

July 31, 2023

David Ballinger
accounting@bridgerbowl.com

CERTIFICATION LETTER

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that

BRIDGER BOWL

filed its **Amended Annual Report** in this office and has fulfilled the applicable requirements set forth in law. By virtue of the authority vested in this office, I hereby issue this certificate evidencing the filing is effective on the date shown below.

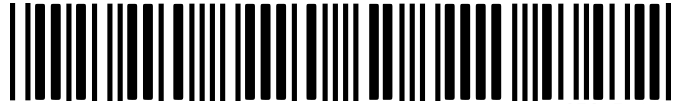
Certified File Number: D024731 - 15750731

Effective Date: July 31, 2023

Thank you for being a valued member of the Montana business community. I wish you continued success in your endeavors.

A handwritten signature in cursive script that reads "Christi Jacobsen".

Christi Jacobsen
Montana Secretary of State



15750731



STATE OF MONTANA
SECRETARY OF STATE
AMENDED ANNUAL REPORT

For Office Use Only
STATE OF MONTANA
-FILED-
SECRETARY OF STATE
File Number 15750731
Date Filed 7/31/2023 5 05 17 PM

FILING FEE: \$20.00

| | | | |
|--|--------------------------|---|---------------|
| Filing Fees & Processing Options | | Standard Processing - \$20.00 - Amended Annual Reports are auto-filed | |
| Filing Effective Date | | The annual report will be effective when filed. | |
| Business Type | | Domestic Non-Profit Corporation | |
| Business Sub-Type | | Public Benefit Corporation with members | |
| Business Name | | BRIDGER BOWL | |
| Name of Business Entity | | D024731 | |
| The file number of this entity on the records of the Montana Secretary of State is | | United States | |
| Country of Organization | | Montana | |
| State of Organization | | 2023 | |
| Annual Report Year | | RECREATION-GENERAL | |
| Business Purpose | | | |
| Business Mailing Address of Principal Office | | 15795 Bridger Canyon Rd Bozeman, MT 59715 | |
| Address | | | |
| Business Physical Address of Principal Office | | 15795 Bridger Canyon Rd Bozeman, MT 59715 | |
| Address | | | |
| The registered agent on record is: | | Austin Schuerg Non-Commercial Registered Agent | |
| Registered Agent | | Agent Number RA1269366 | |
| | | Email Address accounting@bridgerbowl.com | |
| | | Website | |
| | | Physical Address 15795 BRIDGER CANYON RD BOZEMAN, MT 59715-8282 | |
| | | Mailing Address 15795 BRIDGER CANYON RD BOZEMAN, MT 59715-8282 | |
| Select the Type of Change | | | |
| Select one if a registered agent change is needed: | | | |
| Directors | | | |
| Full Name | Business Mailing Address | Position | Email Address |
| PATRICK HOFFMAN | [REDACTED] | Director | |

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| | | | |
|-------------------|------------|----------|--|
| TODD GOERTZEN | [REDACTED] | Director | |
| JOE SEYMOUR | [REDACTED] | Director | |
| JACOB WERNER | [REDACTED] | Director | |
| DAVID WEAVER | [REDACTED] | Director | |
| DAN OLIVER | [REDACTED] | Director | |
| JENNIFER STARK | [REDACTED] | Director | |
| HOLLY TARLOW | [REDACTED] | Director | |
| DENNIS STEINHAUER | [REDACTED] | Director | |

Officers

| Full Name | Business Mailing Address | Position | Email Address |
|---|--|---------------------------|---------------|
| <input checked="" type="checkbox"/> PATRICK HOFFMAN | [REDACTED] | President | |
| <input checked="" type="checkbox"/> TODD GOERTZEN | [REDACTED] | Vice-president | |
| <input checked="" type="checkbox"/> JACOB WERNER | [REDACTED] | President | |
| DAVID WEAVER | [REDACTED] | Vice-president | |
| <input checked="" type="checkbox"/> AUSTIN SCHUERG | 16795 BRIDGER CANYON RD BOZEMAN, MT 59715 | Treasurer | |
| HIRAM TOWLE IV | 15795 BRIDGER CANYON RD BOZEMAN, MT 59715 | Vice-president | |
| <input checked="" type="checkbox"/> DAN OLIVER | 15795 BRIDGER CANYON RD BOZEMAN, MT 59715 | Secretary | |
| <input checked="" type="checkbox"/> DENNIS STEINHAUER | 15795 BRIDGER CANYON RD BOZEMAN, MT 59715 | Treasurer | |

Declarations

- I understand that the information I enter into the online system is public information and will appear online and on copy requests exactly as I key it into the system.
- I have been authorized by the business entity to file this document online.
- I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true. I certify that I am signing this document as the person(s) whose signature is required, or as an agent of the person(s) whose signature is required, who has authorized me to place his/her signature on this document.

Signature

Self

Signer's Capacity

AUSTIN SCHUERG

Sign Here

07/31/2023

Date



| | |
|-----------------|----------------------------|
| Position | Authorized Agent |
| Daytime Contact | |
| Phone Number | (406) 556-5722 |
| Email | ACCOUNTING@BRIDGERBOWL.COM |

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