



MONTANA SECRETARY OF STATE

January 28, 2025

Austin Schuerg
accounting@bridgerbowl.com

CERTIFICATION LETTER

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that

BRIDGER BOWL

filed its **2025 ANNUAL REPORT** in this office and has fulfilled the applicable requirements set forth in law. By virtue of the authority vested in this office, I hereby issue this certificate evidencing the filing is effective on the date shown below.

Certified File Number: D024731 - 16472466

Effective Date: January 28, 2025

Thank you for being a valued member of the Montana business community. I wish you continued success in your endeavors.

A handwritten signature in cursive script that reads "Christi Jacobsen".


Christi Jacobsen
Montana Secretary of State





STATE OF MONTANA
SECRETARY OF STATE
2025 ANNUAL REPORT

STATE OF MONTANA
-FILED-
SECRETARY OF STATE
File Number: 16472466
Date Filed: 1/28/2025 12:13:21 PM

Business Type			
Business Type	Domestic Non-Profit Corporation		
Business Sub-Type	Public Benefit Corporation with members		
Business Name			
Name of Business Entity	BRIDGER BOWL		
The file number of this entity on the records of the Montana Secretary of State is	D024731		
Country of Organization	United States		
State of Organization	Montana		
Annual Report Year	2025		
Business Purpose	RECREATION-GENERAL		
Business Mailing Address of Principal Office			
Address	15795 Bridger Canyon Rd Bozeman, MT 59715		
Business Physical Address of Principal Office			
Address	15795 Bridger Canyon Rd Bozeman, MT 59715		
The registered agent on record is:			
Registered Agent	Austin Schuerg Non-Commercial Registered Agent Agent Number RA1269366 Email Address accounting@bridgerbowl.com Website Physical Address 15795 BRIDGER CANYON RD BOZEMAN, MT 59715-8282 Mailing Address 15795 BRIDGER CANYON RD BOZEMAN, MT 59715-8282		
Select the Type of Change			
Select one if a registered agent change is needed:			
Directors			
Full Name	Business Mailing Address	Position	Email Address
<input checked="" type="checkbox"/> PATRICK HOFFMAN	2412 BRIDGER DR BOZEMAN, MT 59715	Director	
TODD GOERTZEN	7018 BRISTOL LN Bozeman, MT 59715	Director	
JOE SEYMOUR	922 W CURTISS ST Bozeman, MT 59715	Director	
JACOB WERNER	8374 Goldenstein Ln Bozeman, MT 59715	Director	
DAVID WEAVER	502 LEXINGTON DR Bozeman, MT 59715	Director	

DAN OLIVER	2200 RIATA RD BOZEMAN, MT 59718-9237	Director	
JENNIFER STARK	684 BLUE ROAN LN BELGRADE, MT 59714-8797	Director	
HOLLY TARLOW	1814 KENYON DR BOZEMAN, MT 59715	Director	
DENNIS STEINHAUER	114 E DICKERSON BOZEMAN, MT 59715	Director	
 IAN JONES	502 CLIFDEN DR BOZEMAN, MT 59718	Director	

Officers

Full Name	Business Mailing Address	Position	Email Address
 JACOB WERNER	8374 GOLDENSTEIN BOZEMAN, MT 59715	Vice-president	
 DAVID WEAVER	502 LEXINGTON BOZEMAN, MT 59715-7136	President	
HIRAM TOWLE IV	15795 BRIDGER CANYON RD BOZEMAN, MT 59715	Vice-president	
DAN OLIVER	15795 BRIDGER CANYON RD BOZEMAN, MT 59715	Secretary	
DENNIS STEINHAUER	15795 BRIDGER CANYON RD BOZEMAN, MT 59715	Treasurer	

Declarations

- ☒ I understand that the information I enter into the online system is public information and will appear online and on copy requests exactly as I key it into the system.
- ☒ I have been authorized by the business entity to file this document online.
- ☒ I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true. I certify that I am signing this document as the person(s) whose signature is required, or as an agent of the person(s) whose signature is required, who has authorized me to place his/her signature on this document.

Signature

<i>Self</i>	<i>AUSTIN SCHUERG</i>	<i>01/28/2025</i>
_____ Signer's Capacity	_____ Sign Here	_____ Date
Position	Authorized Agent	
Daytime Contact		
Phone Number	(847) 471-1763	
Email	ACCOUNTING@BRIDGERBOWL.COM	