



MONTANA SECRETARY OF STATE

January 13, 2026

Austin Schuerg
accounting@bridgerbowl.com

CERTIFICATION LETTER

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that

BRIDGER BOWL

filed its **2026 ANNUAL REPORT** in this office and has fulfilled the applicable requirements set forth in law. By virtue of the authority vested in this office, I hereby issue this certificate evidencing the filing is effective on the date shown below.

Certified File Number: D024731 - 16945041

Effective Date: January 13, 2026

Thank you for being a valued member of the Montana business community. I wish you continued success in your endeavors.

A handwritten signature in black ink that reads "Christi Jacobsen".

Christi Jacobsen
Montana Secretary of State



STATE OF MONTANA
SECRETARY OF STATE
2026 ANNUAL REPORT

STATE OF MONTANA
-FILED-

SECRETARY OF STATE
File Number: 16945041
Date Filed: 1/13/2026 8:46:24 AM

Business Type	Domestic Non-Profit Corporation		
Business Type	Public Benefit Corporation with members		
Business Name			
Name of Business Entity	BRIDGER BOWL		
The file number of this entity on the records of the Montana Secretary of State is	D024731		
Country of Organization	United States		
State of Organization	Montana		
Annual Report Year	2026		
Business Purpose	RECREATION-GENERAL		
Business Mailing Address of Principal Office			
Address	15795 Bridger Canyon Rd Bozeman, MT 59715		
Business Physical Address of Principal Office			
Address	15795 Bridger Canyon Rd Bozeman, MT 59715		
The registered agent on record is:			
Registered Agent	<p>Austin Schuerg Non-Commercial Registered Agent Agent Number RA1269366 Email Address accounting@bridgerbowl.com Website Physical Address 15795 BRIDGER CANYON RD BOZEMAN, MT 59715-8282 Mailing Address 15795 BRIDGER CANYON RD BOZEMAN, MT 59715-8282</p>		
Select the Type of Change			
Select one if a registered agent change is needed:			
Directors			
Full Name	Business Mailing Address	Position	Email Address
<input checked="" type="checkbox"/> TODD GOERTZEN	[REDACTED]	Director	
<input checked="" type="checkbox"/> JOE SEYMOUR	[REDACTED]	Director	
<input checked="" type="checkbox"/> JACOB WERNER	[REDACTED]	Director	
<input checked="" type="checkbox"/> DAVID WEAVER	[REDACTED]	Director	
<input checked="" type="checkbox"/> DAN OLIVER	[REDACTED]	Director	

<input checked="" type="checkbox"/> JENNIFER STARK	[REDACTED]	Director	
<input checked="" type="checkbox"/> HOLLY TARLOW	[REDACTED]	Director	
<input checked="" type="checkbox"/> DENNIS STEINHAUER	[REDACTED]	Director	
<input checked="" type="checkbox"/> IAN JONES	[REDACTED]	Director	
<input checked="" type="checkbox"/> HILLARY CARLS	[REDACTED]	Director	
<input checked="" type="checkbox"/> MORGAN KLAAS	[REDACTED]	Director	
<input checked="" type="checkbox"/> KEVIN SYLVESTER	[REDACTED]	Director	

Officers

Full Name	Business Mailing Address	Position	Email Address
<input checked="" type="checkbox"/> JACOB WERNER	[REDACTED]	Vice-president	
<input checked="" type="checkbox"/> DAVID WEAVER	[REDACTED]	President	
<input checked="" type="checkbox"/> HIRAM TOWLE IV	[REDACTED]	Vice-president	
<input checked="" type="checkbox"/> DAN OLIVER	[REDACTED]	Treasurer	
<input checked="" type="checkbox"/> DENNIS STEINHAUER	[REDACTED]	Treasurer	
<input checked="" type="checkbox"/> JENNIFER STARK	[REDACTED]	President	
<input checked="" type="checkbox"/> HOLLY TARLOW	[REDACTED]	Vice-president	
<input checked="" type="checkbox"/> IAN JONES	[REDACTED]	Secretary	

Declarations

I understand that the information I enter into the online system is public information and will appear online and on copy requests exactly as I key it into the system.

I have been authorized by the business entity to file this document online.

I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true. I certify that I am signing this document as the person(s) whose signature is required, or as an agent of the person(s) whose signature is required, who has authorized me to place his/her signature on this document.

Signature

Self *Austin Schuerg* *01/13/2026*
 Signer's Capacity *Sign Here* Date

Position *Authorized Agent*

Daytime Contact *(406) 556-5722*
 Phone Number

Email

accounting@bridgerbowl.com

B1541-4641 01/13/2026 8:46 AM Received by MT Secretary of State Christi Jacobsen