



MONTANA SECRETARY OF STATE

January 13, 2026

Austin Schuerg
accounting@bridgerbowl.com

CERTIFICATION LETTER

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that

BRIDGER BOWL

filed its **2026 ANNUAL REPORT** in this office and has fulfilled the applicable requirements set forth in law. By virtue of the authority vested in this office, I hereby issue this certificate evidencing the filing is effective on the date shown below.

Certified File Number: D024731 - 16945041

Effective Date: January 13, 2026

Thank you for being a valued member of the Montana business community. I wish you continued success in your endeavors.

A handwritten signature in cursive script that reads "Christi Jacobsen".

Christi Jacobsen
Montana Secretary of State



STATE OF MONTANA
SECRETARY OF STATE
2026 ANNUAL REPORT

STATE OF MONTANA
-FILED-
SECRETARY OF STATE
File Number: 16945041
Date Filed: 1/13/2026 8:46:24 AM

Business Type			
Business Type	Domestic Non-Profit Corporation		
Business Sub-Type	Public Benefit Corporation with members		
Business Name			
Name of Business Entity	BRIDGER BOWL		
The file number of this entity on the records of the Montana Secretary of State is	D024731		
Country of Organization	United States		
State of Organization	Montana		
Annual Report Year	2026		
Business Purpose	RECREATION-GENERAL		
Business Mailing Address of Principal Office			
Address	15795 Bridger Canyon Rd Bozeman, MT 59715		
Business Physical Address of Principal Office			
Address	15795 Bridger Canyon Rd Bozeman, MT 59715		
The registered agent on record is:			
Registered Agent	Austin Schuerg Non-Commercial Registered Agent Agent Number RA1269366 Email Address accounting@bridgerbowl.com Website Physical Address 15795 BRIDGER CANYON RD BOZEMAN, MT 59715-8282 Mailing Address 15795 BRIDGER CANYON RD BOZEMAN, MT 59715-8282		
Select the Type of Change			
Select one if a registered agent change is needed:			
Directors			
Full Name	Business Mailing Address	Position	Email Address
<input checked="" type="checkbox"/> TODD GOERTZEN		Director	
<input checked="" type="checkbox"/> JOE SEYMOUR		Director	
<input checked="" type="checkbox"/> JACOB WERNER		Director	
<input checked="" type="checkbox"/> DAVID WEAVER		Director	
<input checked="" type="checkbox"/> DAN OLIVER		Director	

■ JENNIFER STARK	[REDACTED]	Director	
■ HOLLY TARLOW	[REDACTED]	Director	
■ DENNIS STEINHAUER	[REDACTED]	Director	
■ IAN JONES	[REDACTED]	Director	
■ HILLARY CARLS	[REDACTED]	Director	
■ MORGAN KLAAS	[REDACTED]	Director	
■ KEVIN SYLVESTER	[REDACTED]	Director	

Officers

Full Name	Business Mailing Address	Position	Email Address
■ JACOB WERNER	[REDACTED]	Vice-president	
■ DAVID WEAVER	[REDACTED]	President	
■ HIRAM TOWLE IV	[REDACTED]	Vice-president	
■ DAN OLIVER	[REDACTED]	Treasurer	
■ DENNIS STEINHAUER	[REDACTED]	Treasurer	
+ JENNIFER STARK	[REDACTED]	President	
+ HOLLY TARLOW	[REDACTED]	Vice-president	
+ IAN JONES	[REDACTED]	Secretary	

Declarations

- ☒ I understand that the information I enter into the online system is public information and will appear online and on copy requests exactly as I key it into the system.
- ☒ I have been authorized by the business entity to file this document online.
- ☒ I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true. I certify that I am signing this document as the person(s) whose signature is required, or as an agent of the person(s) whose signature is required, who has authorized me to place his/her signature on this document.

Signature

Self

Signer's Capacity

Austin Schuerg

Sign Here

01/13/2026

Date

Position

Authorized Agent

Daytime Contact

Phone Number

(406) 556-5722

Email

accounting@bridgerbowl.com